

Short Title: \_\_\_\_\_  
Submitted by: \_\_\_\_\_

Issue No: Admin Use
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**GLCFP ISSUE SUBMISSION**

***DEADLINE for submission: April 30, 2022***

*Please!! One Issue Proposal per page (use additional pages if necessary).*

**What is the issue you would like this conference to consider? (Explain in detail.)**

**Public Health Significance: (Completely describe what impact this Issue will have on food service, retail food or vending.)**

**Recommended Solution: (State as precisely as possible what action you would like the Conference to take to address this Issue. Cite the specific type of change, location (page and line) and exact wording to be changed in a document, such as the Food Code or conference document.)**

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**Council Action:**

Accepted \_\_\_\_\_ Priority \_\_\_\_\_ Rejected \_\_\_\_\_  
No Action \_\_\_\_\_ Reassigned to Council \_\_\_\_\_  
Key Words: \_\_\_\_\_

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# GLCFP ISSUE SUBMISSION FORM

*DEADLINE for submission: April 30, 2022*

## INSTRUCTIONS:

- Submit only one Issue per form. Use extra sheets if necessary and include your name on all sheets.
- Please give your Issue a short title, which describes the Issue.
- In order to be considered for Council deliberation, each Issue must be described completely with its impact on retail distribution identified.
- **All three sections of the form must be completed in order for the Issue to be accepted by the Conference.**
- Describe and support your Issue thoroughly to assist the Council in its discussion.

Your presence at the Conference meeting will greatly assist discussion when a Council deliberates this Issue.

**Email to: Brandon Morrill, [morrillb@washtenaw.org](mailto:morrillb@washtenaw.org)**

Submitter's Name:

Organization:

Address:

City:

State:

Zip:

Phone:

Email:

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### Administrative Use Only

Date Received: \_\_\_\_\_

Assigned to Council: \_\_\_\_\_

Assigned Issue Number: \_\_\_\_\_